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RCE
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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.
See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/702,068
<i>Filing Date</i>	October 30, 2000
<i>First Named Inventor</i>	Martin E. Davis et al.
<i>Group Art Unit</i>	Unknown
<i>Examiner Name</i>	Unknown
<i>Attorney Docket Number</i>	267.011US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled Enzymatic Treatment of Whey Proteins for the Production of Antihypertensive Peptides and the Resulting Products.

Submission required under 37 C.F.R. § 1.114

1. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ____
2. Consider the arguments in the Appeal Brief or Reply Brief previously filed on ____
3. An Amendment Under 37 CFR § 1.116 and Clean Version of Pending Claims (16 pages) is enclosed.
4. A new power of attorney (pages) is enclosed.
5. An Information Disclosure Statement is enclosed (1 page)
 - a. 1 Form(s) 1449
 - b. 11 Copies of IDS Citations
6. A check in the amount of \$370.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. A petition for extension of time in the prior application (1 pages) is enclosed along with a check in the amount of \$460.00 to pay the extension fee.
9. Authorization to charge to Deposit Account No. 19-0743 in the amount of \$428.00 to cover the fee for additional claims.
10. Other: Biochemical Pathways - An Atlas of Biochemistry and Molecular Biology (5 pages)

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By:
Atty: Robert J. Harris, Ph.D.
Reg. No. 37,346

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 31 day of December, 2002.

Name

Signature